



PINE GROVE CAMPGROUND

SHAWANO, WISCONSIN

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APPLICATION FOR SEASONAL SITE WAITING LIST

DATE _____ NAME _____
(PLEASE PRINT)

STREET _____ SPOUSE _____

CITY _____ ST _____ ZIP _____

DRIVERS LICENSE# : _____

PHONE _____ EMAIL _____

SITE IS FOR TWO ADULTS AND DEPENDENT CHILDREN, UNDER 18, LIVING AT HOME.

NUMBER OF CHILDREN _____ AGES _____

HAVE YOU EVER CAMPED WITH US? YES - NO HOW DID YOU HEAR ABOUT US _____

HAVE YOU BEEN A SEASONAL AT ANOTHER CAMPGROUND? _____

NAME OF CAMPGROUND _____

YOUR CAMPING UNIT CAN NOT BE OLDER THAN 15 YEARS TO BECOME A SEASONAL

TYPE OF UNIT: TRAVEL TRAILER _____ 5TH WHEEL _____ NO. OF SLIDE OUTS _____

MANUFACTURE: _____ YEAR _____ LENGTH _____ WIDTH _____

ARE ALL HOLDING TANKS AND VALVES IN GOOD WORKING CONDITION? _____

WATER HEATER GAS _____ ELEC _____

THIS IS AN APPLICATION IT DOES NOT GUARANTEE A SEASONAL SITE AT PINE GROVE CAMPGROUND

- OUR SEASON IS FROM MID APRIL – NOV (SEASONALS ARE WELCOME THRU NOVEMBER)
- SEASONALS NOT ON SEWER ARE REQUIRED TO PURCHASE A 300 GAL BLACK HOLDING TANK.
(PLEASE ASK IF WE HAVE ANY USED TANKS AVAILABLE FOR PURCHASE)

SEASONAL RATE INCLUDES FREE PUMPINGS YOU MUST SIGN UP FOR YOUR PUMPINGS WHEN NEEDED IN THE STORE (pumping done on Tuesdays/Wednesdays)

- EACH SEASONAL SITE HAS ITS OWN ELECTRIC METER – \$50 NONREFUNDABLE DEPOSIT. ELECTRIC BILLS ARE MAILED OUT TWICE A YEAR BASED ON YOUR PERSONAL USE. (payment due August 1st & November 1st)
- SITE IS FOR YOU, YOUR SPOUSE AND YOUR MINOR CHILDREN (under 18). -ALL OF YOUR VISITORS **MUST REGISTER FOR A CAR PASS**
- NO MORE THAN 2 DOGS PER SITE, AND MUST BE TIED UP/LEASHED ALWAYS, PLEASE PICKED UP AFTER, AND KEEP QUIET, OR YOU WILL BE ASKED TO KEEP THEM HOME.
- 8x8x8 SHEDS, DECKS 8' WIDE & NO LONGER THAN THE CAMPER, AND SCREEN HOUSES ARE ALLOWED. **NO BUILDING ONTO CAMPER OR DECK.**
- ONLY ELECTRIC GOLF CARTS ALLOWED, BUT MUST HAVE PROOF OF INSURANCE. (COPY FOR MANAGEMENT)
- **SEASONAL PAYMENTS**- 1ST HALF DUE MARCH 1ST, 2ND HALF DUE MAY 1ST, ELECTRIC BILLS TWICE A SEASON, \$600 DEPOSIT TO GUARANTEE NEXT YEAR SITE DUE SEPTEMBER 1ST.